

COMMISSION DIRECTIVEADMINISTRATIVE MATTERS ☐DATE **October 3, 2007**MOTOR CARRIER MATTERS ☒DOCKET NO. **2007-350-T**UTILITIES MATTERS ☐**SUBJECT:**

Docket No. 2007-350-T – Application of Eddie Isham d/b/a Alon Jay Transportation, 567 Patterson Street, Allendale, South Carolina 29810 (District 2) for a Class C (Non-Emergency) Certificate of Public Convenience and Necessity to transport passengers between points and places in Allendale, Barnwell, Bamberg and Hampton Counties, South Carolina, restricted to eleven (11) passengers.

COMMISSION ACTION:

Approve the application of Eddie Isham d/b/a Alon Jay Transportation for a Class C (Non-Emergency) Certificate

PRESIDING Hamilton

Session: Regular

MOTION	YES	NO	OTHER
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Time of Session 2:30 PM

CLYBURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
FLEMING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Absent
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Absent
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
MOSELEY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WRIGHT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

APPROVED _____
 APPROVED STC 30 DAYS _____
 ACCEPTED FOR FILING _____
 DENIED _____
 AMENDED _____
 TRANSFERRED _____
 SUSPENDED _____
 CANCELED _____
 SET FOR HEARING _____
 ADVISED _____
 CARRIED OVER _____
 RECORDED BY SCHMIEDING

Commissioner Howard and Commissioner Fleming were attending the 2007 National Drinking Water Symposium in La Jolla, California